(6.) Liturgies Ireland Ch. of. Particular Service

A

FORM

OF

PRAYER.

To be used on

Wednesday the 28th of *May*;

BEING

The Fast-day

Appointed by Proclamation of the

Lord Lieutenant and Council.

To seek Reconciliation with Almighty God, and to implore him, that he would Infatuate, and Defeat the Counsels of the Papists our Enemies; Continue his Mercies and the Light of his Gospel to us, and our posterity; and bestow his abundant Blessings upon His Sacred Majesty, and this present Parliament.

By His Majesties Command

DUBLIN.

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BRITISH MUSEUM

The Service ſhall be the ſame in all things with the Office appointed to be uſed upon *Friday* in every Week, if it be Holiday; Except, where it is after herein otherwiſe directed.

¶ He that Miniſtreth, ſhall begin with theſe Sentences, Joel II. 13. Dan. IX. 9, 10. Jer. X. 24.

Morning PRAYER.

¶ In ſtead of *Venite*, *Exultemus*, ſhall this Pſalm following be uſed; one verſe by the Miniſter, and another by the Clerk and People.

HEar my prayer, O God: and hide not thy ſelf from my petition. Pſal. LV. 1.

Take heed unto me and hear me: how I mourn in my prayer, and am vexed. 2

The enemy crieth ſo, and the ungodly cometh on ſo faſt: for they are minded to do me ſome miſchief, ſo maliciouſly are they ſet againſt me. 3

O deliver me from the wicked doers: and ſave me from the Bloud-thirſty men. Pſal. LIX. 2

Hide me from the gathering together of the froward: and from the inſurrection of wicked doers. Pſal. LXIV. 2.

For lo, they lie waiting for my ſoul: the mighty men are gathered againſt me without any offence or fault of me, O Lord. Pſal. LIX. 3

They encourage themſelves in miſchief: and commune among themſelves, how they may lay ſnares, and ſay, that no man ſhall ſee them. Pſal. LXIV. 5

Let God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him. Pſal. LXVIII. 1.

Like as the ſmoke vaniſheth, ſo ſhalt thou drive them away: and like as wax melteth at 2

the fire, ſo let the ungodly periſh at the preſence of God.

Pſal. LXX. 2 Let them be aſhamed and confounded, that ſeek after my ſoul: let them be turned backward and put to confuſion, that wiſh me evil.

Pſa. LIX. 13 **Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God that ruleth in Jacob, and unto the ends of the world**

Pſa. LXXIX. 9 Help us, O God of our ſalvation, for the Glory of thy Name: O deliver us, and be merciful unto our ſins for thy Names ſake.

Pſal. LXXXVI. 5 **For thou, Lord, art good and gracious: and of great mercy unto all them that call upon thee.**

Pſal. LIV. 4. Behold, God is my helper: the Lord is with them that uphold my ſoul.

Pſa. LXXXIV. 17 **Shew ſome token upon me for good, that they who hate me may ſee it and be aſhamed: becauſe thou, Lord, haſt holpen me and comforted me.**

Pſal. LXI 6. Thou ſhalt grant the King a long life: that his years may endure throughout all generations.

7. **He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſs, that they may preſerve him.**

Pſal. LXXIX. 14 So we that are thy people and ſheep of thy paſture, ſhall give thee thanks for ever: and will alway be ſhewing forth thy praiſe from generation to generation,

Glory be to the Father, and to the Son: and to the holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

Proper Pſalms. LI. XXXII. LXXXIII. XX.

The firſt Leſſon. Iſaiah I.

The Second Leſſon. Luc. XIII. or Acts XXIII.

¶ In

¶ Instead of the Collect for the Day, shall be used this, which followeth, both in Morning, and Evening Prayer, and in the Communion-Service.

ALmighty God, who of thy Great Mercy toward us hast discovered the Designs, and disappointed the Attempts of those Popish Conspirators, who under the pretence of Religion, and thy most Holy Name, had contriv'd our Destruction, and labour'd by the most unjustifiable Methods of Treason, and Murther, and the Assassination of His Majesties Sacred Person, to introduce the Tyranny of a forreign power, and the Abomination of Superstitious Worship, and thereby to enslave both the bodies and souls of thy servants, and to extinguish the blessed light of thy holy Gospel amongst us: We yield thee praise, and thanks for this thine infinite goodness to us; imploring thy Grace and Favour in the farther Discovery of these depths of Satan, this mystery of iniquity. Send forth thy Light, and thy Truth, and let them preserve us. Protect, and defend our Sovereign Lord the King. Bind up his soul in the bundle of life, and let no Weapon form'd against him prosper. Cloth all his enemies with shame; but upon Himself, and His Posterity let the Crown ever flourish. To this end Bless the present Parliament now Assembled, and knit together the Hearts of this whole Nation, as the heart of one man, in the defence of our King, our Laws, and our Religion. Teach us to know, at least in this our Day, the things which belong to our peace, and let them not be hid from our Eyes. Remove from among us the Accursed Things; those personal, and those publick Guilts, the cry whereof is gone up to Heaven, and calls aloud for Vengeance. And grant, that being by true repentance reconcil'd to thee our God, we may also be united by Christian Love, and Charity to one another: So that we walking in the paths of thy holy

Law

Law, thou maiſt continue the Bleſsing thereof to us and our poſterity, and we All may continue to give thee Thanks for ever, and ſhew forth thy praiſe from Generation to Generation; through Jeſus Chriſt our Lord. Amen.

¶ In the end of the Litany, after the Collect [*We humbly beſeech thee, O Father, &c.*] ſhall be read in this Order, The Collect for *Aſh-wedneſday*, The Three Collects in the Commination, the Collect for XXI. Sunday after Trinity, The Prayer for the High Court of Parliament, and this which followeth.

For Deliverance from the Papiſts our Enemies;

Taken out of the Office for the Fifth of *November*.

ALmighty God, who haſt in all ages ſhewed thy Power and Mercy in the miraculous and gracious deliverances of thy Church, and in the Protection of righteous and religious Kings and States, profeſſing thy holy and eternal Truth, from the wicked Conſpiracies, and malicious practices of all the enemies thereof; Be thou ſtill our mighty Protector, and ſcatter our enemies that delight in Bloud: infatuate and defeat their Councels, abate their Pride, aſſwage their Malice, and confound their Devices: Strengthen the hands of our gracious King CHARLES and all that are put in Authority under him, with Judgment and Juſtice, to cut off all ſuch workers of Iniquity, as turn Religion into Rebellion, and Faith into Factions that they may never prevail againſt us, or triumph in the ruine of thy Church among us: But that our gracious Sovereign and his Realms being preſerved in thy true Religion, and by thy merciful goodneſs protected in the ſame, we may all duly ſerve thee, and give thee thanks in thy holy Congregation, through Jeſus Chriſt our Lord, Amen.

Then the Prayer of S. *Chryſoſtom*.

At

At the Communion-Service.

The Epiſtle 1 Cor. X. 1. to v. 16. Or for the Epiſtle, Joel II. 11: *The day of the Lord, &c.* to v. 19.

The Goſpel, Matth. XXI. 33. *There was, &c.* to v. 42. Or Matth. VI. 16. to v. 22.

¶ Immediatly after the Prayer *For the whole ſtate of Chriſts Church*, ſhall this be uſed.

GLorious, and gracious God; who's Judgments againſt obſtinate Offenders are moſt ſevere, and terrible; but thy Mercies infinite to All, that with hearty Repentance, and true Faith turn unto thee: We ſinful people of this Land do acknowledge before thee, to thy Glory, and our own ſhame, that never any Nation had more Experience of thy Goodneſs; nor yet did ever any more unthankfully abuſe it. When thou gaveſt us great, and long proſperity, we fed our ſelves to the full, waxed fat, and kicked againſt thee. When thou threweſt us into horrid Confuſions, from which we ſaw then little hope of ariſing; even in the time of that diſtreſs did we treſpaſs yet more againſt thee. When by Miracles of Mercy thou hadſt turn'd our Captivities; we ſoon return'd to Folly, to our vomit, and to our wallowing in our former, or greater Filthineſs. Even while thou haſt of late appear'd for us by diſcovering the Plots and Contrivances of our implacable Enemies of the Romiſh Faction, we have bæn in the mean time by our ſins fighting againſt Heaven, and againſt thee. And now we are no more worthy to be called either thy ſons, or thy ſervants; whom neither thy Fear hath driven, nor thy Goodneſs led to Repentance. In Mercy awaken our drowſie Conſciences. Soften, and ſubdue our hard hearts into dæp contrition. Pardon the many great offences of us thy ſervants, and the crying ſins of the whole Nation Remove the Evils we now lie under. Avert the

Judgmens

Judgments, which we justly fear, because we most justly deserve. Discover more and more the snares of Death and Popish Treachery: and let us never fall into the hands of those men, who's mercies are cruel. Unite all our hearts in the profession of the true Religion, which thine own right hand hath planted among us, and in a holy Conversation answerable thereunto. Pour out thy abundant Blessings upon our Gracious King, and his great Council, the present Parliament: Keep him as the Apple of thine Eye; hide him under the shadow of thy wings. Inform his Princes after thy will, and teach his Senators Wisdom: And grant that all their Counsels, Resolutions, and Endeavours may tend to, and end in the Glory of thy great Name, the preservation of thy Church, and true Religion among us, and the security, peace and prosperity of these Kingdoms: All which we humbly beg in the Name, and through the Mediation of Jesus Christ thy Son, our Saviour. Amen.

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Evening PRAYER.

Proper Psalms, XXI, XLVI. LVII, CXLIII.
The First Lesson, Isaiah LVIII.
The Second Lesson, Rom. XIII.

¶ Immediately after the Collect [*Lighten our darkness*] shall be read, in this Order, The Collect for *Ash-Wednesday*, The three Collects in the Commination, and the Collect for the XXI. Sunday after Trinity.

¶ And after the Prayer for the High Court of Parliament, shall be added that for Deliverance from the Papists our Enemies, and the Prayer [*Glorious and gracious God*, &c.] as they are set down before in the Morning-Service.

FINIS.